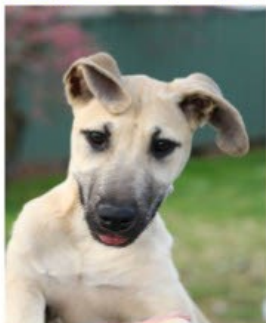


# **THE 119th HENTY SHOW**

## **FUN DAY OUT FOR EVERYONE**

### **8th February 2025**

**Doggy Dash & Dog Jumping**



**Having a good time**



**Large rock-climbing  
wall & more**



**Return of the  
Clydesdales &  
heavy Horses**



**Black Nose Valais**

Online entries at <https://showday.online>

email. [hentyshow@gmail.com](mailto:hentyshow@gmail.com)

ABN: 479920634 72

The Show Office at the Showground is open  
Thursday 6th Feb 10am - 5 pm and  
Friday 7th Feb 10am - 7pm.

**The Henty Show Society Inc.**

**would like to thank**

**Grain Corp for their Sponsorship**

**of the**

**Colonial Clydesdales Horse & Carriage Rides**

**on Show Day Saturday February the 8th 2025**



**GrainCorp**





# **SATURDAY'S SHOW PROGRAMME**

## **LIVE MUSIC by 'OVERTIME DUO'**

- 8.00 am Gates open to general Public  
9.00 am Start of Horse Competitions  
9.30 am Doggy Dash –registration  
9.45 am Doggy Dash Races  
10.00 am Baby Show, Show Boy/Girl registration  
10.00 am Opening of the Riverina Water Pavillion  
10.15 am Paper Plan Flying competition  
10.30 am Tug A War  
10.45 am Baby Show/Show  
Boy/Girl Quest after Baby Show  
11.00 am Performance by Henty School of Art  
11.00 am Dog Jumping

Opening of Show 12.00pm by Deputy Mayor Ben Hooper

- 12.15 pm Presentation Show & Shine  
12.30 pm Weighted Hula Hoop competition  
1.00 pm Presentation of Winning Poultry– at the Poultry Shed  
1.15 pm tug-a-war  
1.30 pm Ploughing Competition  
2.00 pm Whip Cracking  
2.30 pm Overtime Duo  
3.30 pm Junior Sheaf Tossing  
4.00 pm Sheaf Tossing  
4.00 pm Overtime Duo

**PLEASE NOTE THESE ARE APPROXIMATE TIMES**

**MASTER OF CEREMONY**

**STEVE BOWEN**

**With**

**Mel Naismith**

Entry Prizes: Memberships tickets only available to the 7th of February \$10 each.  
Online Tickets \$10 only available to the 5th of February.  
Gate Tickets on the dy \$15 Youth 13-17 \$10 each. Children 12 & under are free.

# The Henty Show Inc.

ABN 47992063472

Po Box 77 Henty

NSW 2658

hentyshow@gmail.com

**Major Sponsor : Grain Corp**

**Saturday 8th February 2025**

<b>PRESIDENT:</b>	Mr Graham Lieschke* 0428 488 076
<b>VICE PRESIDENTS:</b>	Mr Terry Carter Mr Jason Takle
<b>SECRETARY:</b>	Mrs Monica Schrader 040809090
<b>TREASURER:</b>	Mr John Ebsworth 0448 490 880
<b>SHOW SOCIETY PATRON:</b>	Mr Ken Male & Mr Bert Stevens
<b>SAFETY OFFICERS:</b>	Mr Terry Carter
<b>CHIEF PAVILION STEWARD:</b>	Mrs M Katalinic 0407739680
<b>GATE STEWARD:</b>	Mr Graham Lieschke* 0428488076
<b>SIDE SHOW STEWARD :</b>	Mr Anthony Male* 0428 324 870
<b>CHIEF HORSE STEWARD:</b>	Mr Garry Small 0402 309 248
<b>RING MASTER:</b>	Mr Bert Stevens 69293387
<b>Horse Announcer</b>	Mr Trever Haines 0427688397
<b>BUSH MARKET STEWARD:</b>	Mr Anthony Male* 0428 324 870
<b>B.B.Q. STEWARD:</b>	Mr Stephen Dale 0427966753

**COMMITTEE FOR 2024/25:** Graham Lieschke\*, Louise Lieschke, Warren Dale\*, Stephen Dale, Terry Carter, Colin Scheuner\*, Anthony Male\*, Amanda Male, David Male, Ken Male, Garry Small, Kerry Small, Bert Stevens, Ronnie Collins-Roe, Ron Wellington, John Ebsworth, Monica Schrader, Ebonie Takle, Jason Takle, Brian Smart

**\*Denotes Past President**

**Monica Schrader: Secretary** Phone: 6929 3219 Mobile: 0408090900  
P.O. Box 77 Henty 2658  
Email: hentyshow@gmail.com

In case of a dispute, the Committee reserves the right to interpret the conditions as set out in the various sections.

District Definition: Henty Postcode 2658 & Yerong Creek 2642.

All sideshows & stalls must have and produce their own current insurance policy.

**Prize money not collected by 6-00 pm on Show day will be forfeited**



## TABLE OF CONTENTS

ACTIVITY	PAGE	ACTIVITY	PAGE
Membership Applications	10	Entry Forms Cattle & Sheep	38
Guidance for Exhibitors	11	Regulations	39
Doggy Dash	14	SHOWGROUND MAP	40/41
Paper Plane Flying competition	16	Waivers	42
Baby Show	18	Entry Forms General not Horses	43
Show boy/Girl competition	19	Section 'F' Poultry	45
Dog Jumping competition	20		
Poetry/Writing competition	23	Henty Show & Shine	47
Whip Cracking	27		
Sheaf Tossing	27	RIVERINA WATER PAVILLION	51
		Section 'G' Horticulture	52
Section 'B' Cattle	29	Section 'H' Decorative	54
<b>GROUP FINAL CATTLE</b>		Section 'I' Fruit & Vegetables	56
Junior Judging Handling Cattle	30	Section 'J' Jams, Preserves & Pickles	59
		Section 'K' Food & Cookery	60
Section 'C' Sheep	32	Section 'L' Needle & Fancy Work	62
Section 'C' Prime Lamb	33	Section 'M' Fine Art	64
Section 'C' Meat Breed Sheep	34	Section 'N' C.W.A. of NSW	65
<b>GROUP FINAL FLEECE</b>		Section 'O' Crafts	68/69
Junior Fleece Judging	35	Section 'P' School Art & Crafts	70
Section 'D' Wool	36	Section 'R' Eggs	73
<b>GROUP FINAL GRAIN</b>	37	Section 'Z' Photography	76-78
Junior Grain Judging	37		

### LUCKY GATE PRIZE

**1st Prize \$200.00 Voucher** To open an account at the Bendigo Bank  
 Donated by **HENTY COMMUNITY FINANCIAL SERVICES Ltd**

**2nd Prize \$100 Voucher** Donated by **COMMERCIAL CLUB ALBURY**

**Please remember to place your Ticket in the barrel at the Secretary's office.**

You **MUST** be present at the draw to claim your prize **4 mins** allowed or another draw will take place till a winner is found.

# THANK YOU

We wish to thank all Sponsors and Supporters of our Show

## Grain Corp

A & A Male  
A & R Contracting  
Adams Kennelley White  
AGnVET  
Albury Wodonga Pest Control  
Alora Prestige Stud  
Amazing Christmas  
Arnolds Fruit Market  
Ascot Meat Products  
Australian Sign  
Bahr Kelly  
Bahr N.W. & Son  
Bedggood Mechanical  
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Bendigo Bank  
Billabong High School  
Blairs Produce Co.  
Blue Wren Photography Henty  
Bones-Gonscak Lily  
Border Chiropractic  
Border Show Jumping  
Brenton Meyer Electrical  
Camera House Albury  
Cobberdog Constructions  
Coe Cathy & Jamie  
Cornell W & S  
Colonia Clydesdales  
Commercial Club Albury  
Commins Hendriks  
Corowa Veterinary Clinic  
Culcairn Butchery  
CWA Henty Evening Branch  
Dale's Electrical  
Dale's IGA  
Dale Warren & Deanne  
Dale Stephan  
Dash in  
Delta Agribusiness Yerong Ck & Henty  
Doodle Cooma Craft Shop  
Ebsworth John  
Fischer's Livestock  
Grain Corp  
Greater Hume Council  
Henty Active Arts  
Henty Automotive  
Henty Bakery  
Henty Butchery  
Henty Camera Club  
Henty Community Club  
Henty Field Days  
Henty Funeral Service  
Henty Handyman  
Henty Pharmacy

Henty Post Office  
Hen Tea Craft Store  
Header  
Holbrook Veterinary Centre  
Judy's Bazaar  
Kane's Buses  
Kane Dennis & Susan  
Kay Harding  
Kleman Bevin  
Klemke B&D  
Kilo Bill & Ros  
Kotzur's Silos  
KWT Bulk  
Lawson Claire  
Liberty Oil  
Lieschke Graham & Louise  
Male Anthony & Amanda  
McCallum's Transport  
Monica's Inspiration Shop  
NSW Farmers  
Parker Helen  
Paul & Scollard Nutrien Albury  
P/JN Steel Fabrication  
Porter Mark  
Riverina Water  
Redi2Hire  
Regen Gym  
Ridge Oriel  
Russel Sherry  
Schuster Alison  
Sharp Cuts  
Scott's Angus  
Shannon's Insurance  
Shelbie Transport  
Small Garry & Kerry  
Smart Brian  
Stanley Debbie & Rick  
Statewide Albury  
Stein Noel & Jenny  
Stefan Link  
Sugargum Stud  
Takle Ebonie  
Takle Jason  
Takle Phil & Sharon  
Takle Cheryl  
Waite Wool Trading Lavington  
Wellington Ron  
Weston Automotive Repairs  
White Tom & Chris  
Willis A  
Young B

## LIST of MEMBERS 2024

Bahr N & B	Klemke R	Stevens Helen
Bahr June	Lieschke Graham	Stevens Colleen
Bahr Neville	Lieschke Louise	Stevens Bert
Beddgood L	Lieschke Lyn	Stevens Troy
Bibble M	Lieschke R & S	Stein G
Biddle C	Macreadie R & I	Stein N, & J
Bullock P & T	Male Anthony & Amanda	Stein Lonnie
Carter T	Male David & Kelly	Stein D
Cleugh P	Male Ken	Taylor Terri
Collins-Roe R	Maher A & C	Takle Ebony
Cross D.	Macreadie I.	Takle Jason
Dale Edward & Kay	McDonald A & M	Takle Sharon
Dale Ken	Morey G & S	Takle Phil
Dale Narelle	Morey J & R	Terlich L
Dale Warren & Deanne	Morey N	Wellington Ron
Dale Stephen	O'Brien A & L	Weston J & C
Dale Tamara	Porter Mark	Whiting R
DeBritt S& R	Raven H	Zonneveldt S & M
Dew Harold & Jan	Ridge Oriel	
Eulenstein C,& R	Ross Connie	
Ebsworth John	Ross John	
Ebsworth E	Scheuner C & J	
Ebsworth H	Schrader M & B	
Green B & P	Schrader T	
Hadkins A & R	Schuller J	
Haines T & N	Schmidt Don	
Hall S	Singe B & J	
Handforth L	Small Garry	
Katalinic Marie	Small Kerry	
Kilo Travis	Smart Brian	
Klemke G & K	Stanley K & D	

## LIFE MEMBERS

Bahr Neville	Male Anthony	Small Kerry
Dale Edward	Male Ken	Stevens Bert
Dale Warren	Male David	Wellington Ron
Dale Stephen	Scheuner Colin	
Ebsworth John	Schmidt Don	
Lieschke Graham	Small Garry	

# DALES

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**Dales Hardware (02)6929 3845**



**Dales Electrical (02) 6929 3330**



Brocklesby Burrumbuttock  
Culcairn Gerogery Henty  
Holbrook Jindera  
Morven Walbundrie  
Walla Walla Woomargama

Greater Hume proudly supports  
the Henty Agricultural Show  
and encourages the  
community to participate



Headlie Taylor Header Museum



**Greater Hume Visitor Information Centre**

02 6036 2422

[tourism@greaterhume.nsw.gov.au](mailto:tourism@greaterhume.nsw.gov.au)

[#visitgreaterhume](https://www.instagram.com/visitgreaterhume)



**MEMBERSHIP APPLICATION**

**Assist Your Society by becoming a member,**

**For only \$10**

**Mr/Mrs/Ms/Miss.....Family Surname.....**

**Address.....Post code.....**

**Email .....**

**Payment Total..... Cash Eftpos**

**Signed.....Date .....**

---

**Recipe For your Membership  
Henty Show Society Inc.**

**Amount : \_\_\_\_\_ Date \_\_\_\_\_**

**Members are also welcome to attend our monthly meetings on the first Monday of each month at the Henty Show Ground in the main pavilion.**

**Thank you for supporting  
The Henty Show Society  
ABN:47992063472**

## GUIDANCE FOR EXHIBITORS

Horse owners must produce a  
**RECORD OF ATTENDANCE** form to gain access to  
Showground, forms can be downloaded from DPI NSW  
Henty Show Societies Horse event registration

no: **HER-7384 Pic No: NF321956**

**Online entries : [showday.online](http://showday.online)**

**Show & Shine & Horses competitors enter via  
Showground West Rd**

**All other exhibitors enter via eastern  
Gate Grubben Rd**

**NO VEHICLES WILL BE PERMITTED THROUGH THE SHOWGROUND**

**Between 8.30 am—4.30 pm**

**Vehicles may be guided in or out if necessary.**

## Information how to enter our Show

Like other show we have also joined Show Day Online.  
You can enter at [showday.online](http://showday.online) just search for the Henty Show  
Online entries end on Wednesday the 5th of February at 7.00 pm

**Entries can also be made in person at the Show Office**

**The Show Office is located in the main Pavilion at the  
Henty Show Ground**

**Open Thursday 6th of February 10.00 am—4.00 pm**

**Friday 7th of February 10.00 am—7.00 pm**

**All REGISTERED Pavilion Exhibits must be in the  
Pavilion by 8.00 am (on show day)  
and ready for Judging by 8.30 am**

**NO ENTRIES FOR THE PAVILION CAN BE REGISTERED ON THE DAY**

NO exhibits are to be removed before 4.00 pm on Show Day

Judges Award: This will be awarded to any entrant who has  
NOT won a prize in that section. The judges decision is final.

Stewards Award: This can be awarded to ANY entry,



# ALBURY BREW HOUSE

All craft beers brewed on site



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Modern cuisine, share plates, on site craft beer, beer paddles,  
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BARS AND LOUNGES

LIVE AND FREE BANDS  
SPORTS BAR AND TAB

618 DEAN STREET ALBURY 02 6057 2000  
[WWW.COMMERCIALCLUBALBURY.COM.AU](http://WWW.COMMERCIALCLUBALBURY.COM.AU)

# Doggy Dash

Stewarts: Bernie Schrader & Kaleb Duken-Byrnes

Entry fee \$2.00

1st price \$5.00 2nd prize \$3.00 3rd prize \$1.00

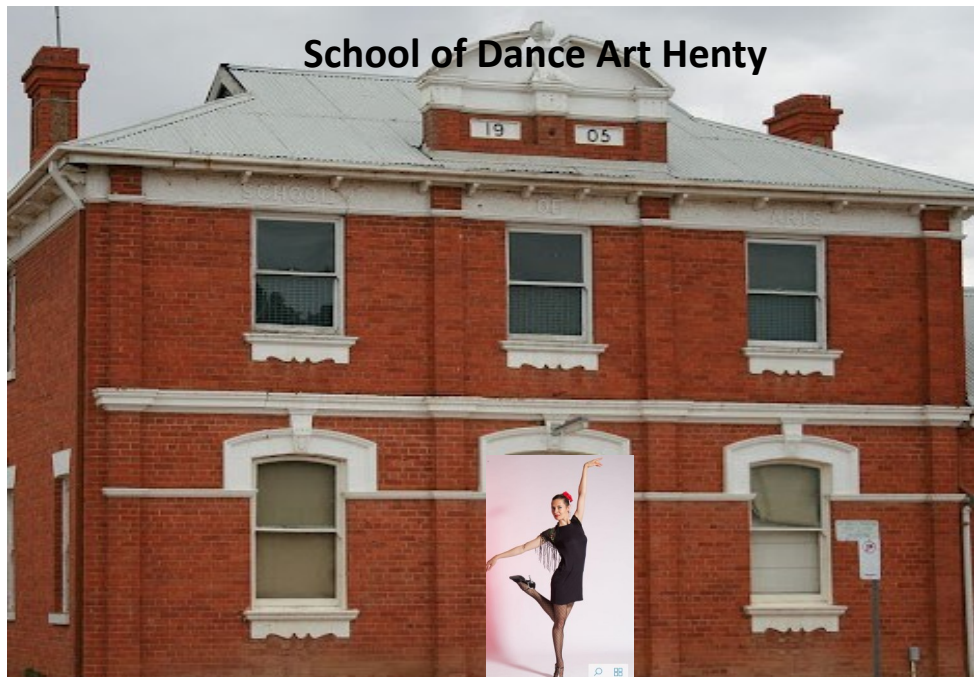
Prize money donated by Ronnie Collins-Roe

**Group 1 Small dogs of all breeds  
up to 7 kilo's**

**Group 2 Medium dogs of all breeds  
8 kilo - 15 kilo**

HERE'S HOW THE RACE IS RUN: For this event you require your fastest pet dog and a friend. One person (person A) will hold the dog at one end of a marked race track while the other person (person B) backs away from the dog until they are standing on the finish line. Person B can call the dog as they walk away and can even have doggy treats, all in the name of enticing the dog, once the starter's flag drops, to quickly race towards person B. The first dog across the finish line wins. Heats may be held, depending on the number of entrants. Dogs causing interference during a heat or final with other dogs will be eliminated.

## School of Dance Art Henty



Lily Gonscak 049 702 617

## THE RULES OFF DOGGY DASH

- Dogs, of any breed may enter .All dogs must be registered
- Races will be in 2 classes 7kg and under. 7-15kg Weight of dogs will be based on trust however if challenged a dog may be weighed before starting the race. Total number of dogs in each group no more than 30.
- Each race will be a knock out. First 3 winners into next round until final.
- Maximum number of dogs per race will be 15.
- Dogs must be vaccinated (proof of vaccination is not required for entry however should any dispute arise it will be required)
- No bitches on heat & No aggressive dogs, aggressive dogs will be disqualified and fee not refunded
- Dogs must have 2 handlers: Only two handlers in the race area per dog: one at start (releaser) and one at finish line (catcher).
- Entrant and Entry must meet all Race Conditions. Entry and/or Entrant not meeting the Conditions will be disqualified and prize(s) will be forfeited.
- The race will occur at the Henty Showground.
- Dog check-in begins at 9.30am All registered dogs must check-in no later than 15 minutes before their first heat.
- The three qualifying heats will be contested consecutively. The top three (3)finishers from each heat will advance to the Final.
- Henty Show is not responsible for any injury caused to the entrant's dog or to themselves during their time at the showground.
- Dog treats are allowed.
- All dogs must be on a leash (no extendable leads) outside of the racing area and will be asked to leave (without refund) if unruly.
- Owners are required to clean up their dog's faeces.
- No dogs that are not involved in the race are permitted in the racing area.
- Neither of the handlers may cross over into the race area after the race has begun.
- The releaser must keep the dog's front feet behind the starting line, and all 4 feet must be on the ground at the start of the race. Dogs cannot be push started over the starting line. If these rules are not adhered to, the dog will be disqualified.
- The catcher must keep their body behind the second line (the line furthest from the start.) Their arms may be extended, but they cannot touch the dog until the dog has crossed the first line (the line closest to the start). The catcher may have one (1) toy or object to attract the dog, but the object may not cross over into the race area. No laser lights. If these rules are not adhered to, the dog will be disqualified.
- Dogs do not have to stay in their own lanes.
- Dogs must reach the finish line themselves and not be pushed or pulled across.
- In all cases, the decisions of the officials and management are final.





# OVERTIME DUO



**Liberty** rural

## Paper Plane Flying Competition

**THE PLANE THAT FLIES THE FURTHEST WINS!**



### FREE ENTRY

Four \$25 Liberty Gift vouchers to be won for first place in the following age groups:

- 8 years and younger
- 9 - 10 years
- 11 - 14 years
- 15 - 17 years

**Saturday 8th of February**  
Henty Showground  
Cnr Pleasant Hills Rd and Grubben Rd  
Henty NSW



### Rules

No design limitations except must use one sheet of paper  
Make your plane using A4 SOGSM (supplied)  
Must be folded at the 'Show Ground'

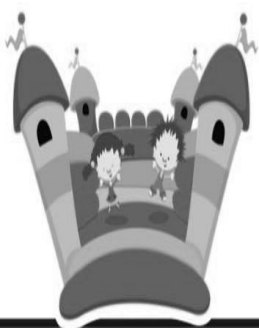
"Steve Bowen will be the MC for the day and this year he teams up with Co-compare Mel Naismith."

# bowens

entertainment  
serious **fun**



Mel Naismith



# INFLATABLES R★US

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# BABY SHOW

**STARTS 10.45am Steward: L Lieschke ENTRY FEE \$2.00**

**CHAMPION BABY Medallion donated by Louise Lieschke**

**1st, 2nd & 3rd Ribbons**

Up to **6 months**  
**6 to 12 months**  
**1 & under 2 years**  
**2 & under 4 years**

Prince & Princess  
Prince & Princess  
Prince & Princess  
Prince & Princess

**SASHES DONATED BY:  
RIVERINA WATER.**

**PLEASE NOTE: WAIVER FORMS  
MUST BE SUBMITTED ON ENTRY,  
AGE TAKEN ON DAY OF SHOW.**

# THE HENTY PHARMACY

**26 Sladen Street Henty  
Ph 69293174/Fax 69293830**

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**\*FREE GIFT WRAPPING\***

*For all your healthcare  
needs or a gift for any  
occassion and every  
budget come and see our  
friendly team*



# SHOW GIRL & BOY QUEST

**STARTS 11.45am**

**ENTRY FEE \$2.00**

**Steward:** Louise Lieschke

**1st Prize & Ribbon, 2nd & 3rd Ribbons**

## SHOW GIRL

**Event 1: Ages 4, 5 & 6 yrs.**

**Event 2: Ages 7, 8 & 9 yrs.**

**Event 3: Ages 10, 11, 12 & 13 yrs.**

**Event 4: Ages 14, 15, 16 & 17 yrs.**

## SHOW BOY

**Event 1: Ages 4, 5 & 6 yrs.**

**Event 2: Ages 7, 8 & 9 yrs.**

**Event 3: Ages 10, 11, 12 & 13 yrs.**

**Event 4: Ages 14, 15, 16 & 17 yrs.**

All Prizes on this page are donated by:

**DALE'S ELECTRICAL**

**HENTY Show Society**

**HENTY PHARMACY**

**SHARP CUTS**

**FISCHERS TRANSPORT**

**LOUISE LIESCHKE**

**MONICA'S INSPIRATION**

**PLEASE NOTE: WAIVER FORMS  
MUST BE SUBMITTED ON ENTRY,  
AGE TAKEN ON DAY OF SHOW.**



*Sharp*

**CUTS**

**0407268089**

## DOG JUMPING

Following the success at our last Show we're again holding the Dog High Jump and are encouraging farmers and towns people who own a dog to bring it to the show & let it have a jump. There will be three Dog sections small, medium & large with great prizes to be won.

The Australian record is just under 3 metres .  
So bring your dogs along and have some fun.

**Starts at 11.00 am**

**SPONSORED BY DELTA AGRIBUSINESS  
YERONG CREEK & HENTY**

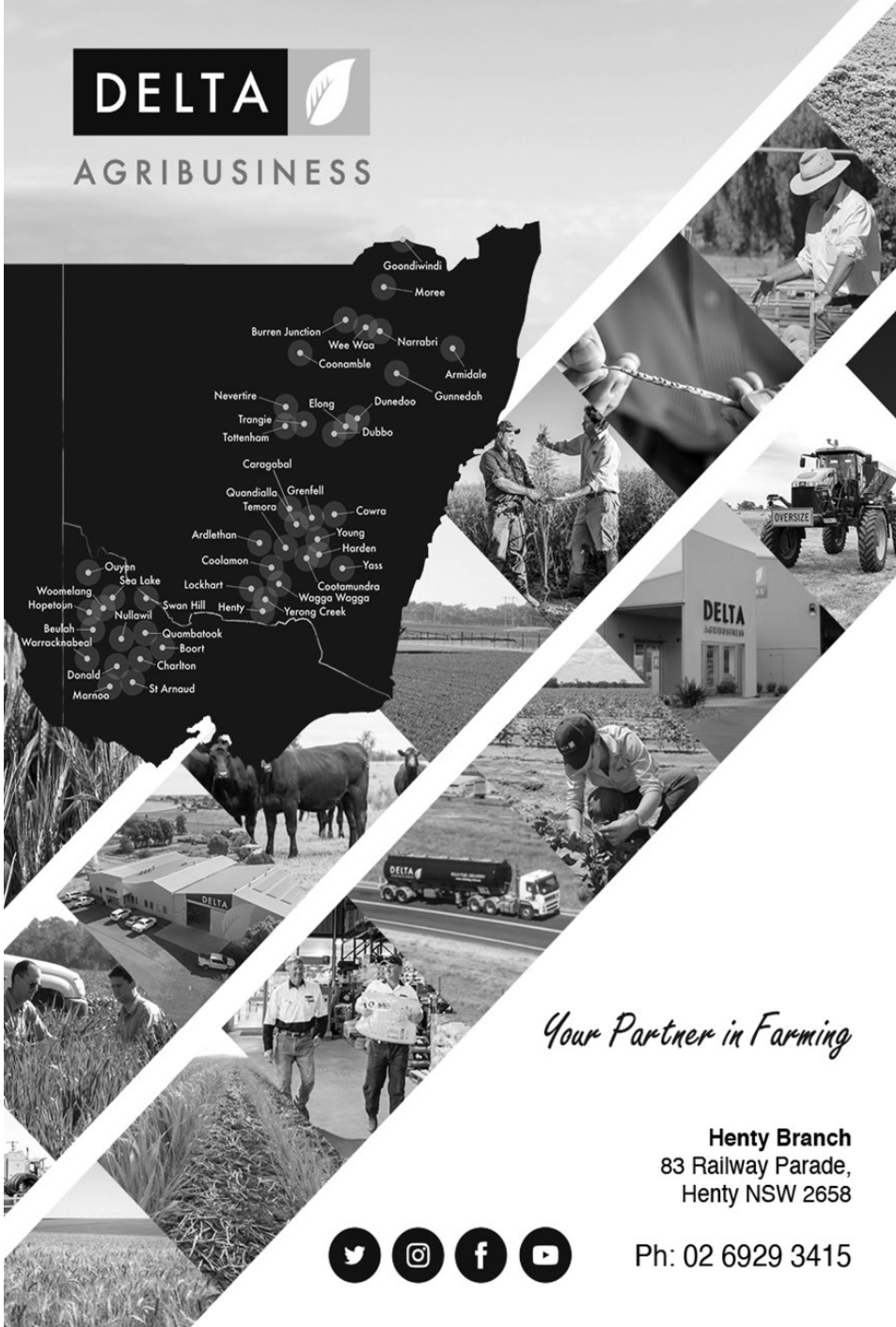
**FREE ENTRIES ON THE DAY  
ENQUIRIES Colin Eulenstein 0400 293 316**



# DELTA



## AGRIBUSINESS



*Your Partner in Farming*

**Henty Branch**  
83 Railway Parade,  
Henty NSW 2658

Ph: 02 6929 3415



# POETRY COMPETITION

The theme is

## COMMUNITY

ENTRY FEE \$2.00

Prize money donated by:

### A FAGEN ALBURY WODONGA PEST CONTROL

Class 1. 5 - 12 yrs.     \$ 5.00

Class 2. 13 - 17 yrs.     \$10.00

Class 3. 18 yrs. & over     \$20.00

350 word maximum, on PLAIN paper and typed.  
Entrants name is to be on a separate piece of paper

**Entries to be left at at 5 Sladen Street Henty by the 4th Feb.**



Andrew Fagan

Albury Wodonga Pest Control

Termites, Inspections and General Pests

Domestic, Commercial & Rural

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YEAR!**



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CHRIS GRAFTON 0418 523 117 OR KEITH KILO 0428 267 337**

## **Get in Touch**

222 Travelstop Way, Albury NSW 2640  
Phone: (02) 6058 6800



**JOHN DEERE**



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**FISCHER'S LIVESTOCK TRANSPORT  
LIVESTOCK, GENERAL & GRAIN CARTING**



**P.O Box 114 Henty N.S.W 2658  
DEAN—Phone/Fax: (02) 6929 3064 Mobile: 0427 115 847  
ABN: 49 539 795 731**

## **TUG-A-WAR**



## **RULES**

- 1. Get a group together**
- 2. Listen to the Judge**
- 3. Pick up the Rope**
- 4. Get ready**
- 5. Pull**
- 6. Have Fun**

**Junior 12yrs & under  
Youth 13 yrs – 17 yrs  
Adults 18 yrs & over**

**Register on the day**

## **Weighted Hula Hoop Competition**

**Steward : tba entry Fee \$2.00**

**Get those hips swinging and have  
some fun & a laugh.**

**Last one swinging is the winner**



Junior : 12 yrs & under  
Youth : 13 yrs—17 years  
Adult : 18 yrs & over

Junior Winner \$10 Runner up \$5.00  
Youth winner \$10 Runner up \$5.00  
Adult Winner \$10 Runner up \$5.00  
Cash Prizes donated by Inspirations Henty

## **Monica's Inspirational Shop in Henty YOUR ONE STOP TOY & GIFT COUNTRY SHOP**

**#hentyhasplenty2658**

*Custom made T-shirts & more  
Filled with Lisa Pollock,  
Crystals, Gifts' Toys, Arts & Crafts, Essential  
Oils, Christian Gifts & so much more*

**5 Sladen Street, Henty.  
026929 3219 - 0408090900**





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Darren Wheeler on 0448 728 423**

**BENALLA - BENDIGO - CULCAIRN - HORSHAM - RUTHERGLEN - SHEPPARTON**

**WHIP CRACKING**

**STARTS 2.00 PM**

**ENTRY FEE: Adults \$2.00, 12-17 yrs. \$2.00, 11 yrs. & under \$1.00**

Senior Ladies, Senior Gents,  
Intermediate and Junior - Champion Ribbons

**\$50.00** donated by: **COBBERDOG CONSTRUCTIONS (Gents)**

**\$50.00** donated by: **N W BAHR & Son (Ladies)**

**\$15.00** donated by: **N W BAHR & Son (Intermediate)**

**\$10.00** donated by: **N W BAHR & Son (Junior)**

Encouragement award for 12-17 yrs. & 11 yrs. & under

**SHEAF TOSSING COMPETITION**

**STARTS 3.30 PM**

**Steward: David Male**

**ENTRY FEE \$2.00**

**OPEN SECTION GENTS**

**\$50.00** donated by Henty Funeral Service

**\$100.00** Fuel Voucher donated by Liberty

Runner up : Liberty Oil BBQ Tool Set

**OPEN SECTION LADIES**

**\$50.00** donated by Simon & Melissa Male

**\$100.00** Fuel Voucher donated by Liberty

Runner up: \$50 voucher Inspirations Henty

**NOVICE COMPETITION**

1st Prize **\$20.00 (Cash)** - 2nd Prize **\$10.00 (Cash)**

Donated by: **RIVERINA WATER**

**Instructions for Novices available Prior to event**



# **ASCOT MEAT PRODUCTS**

***Sponsor of the Henty Show***

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Kelly Street  
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18 Byng St Holbrook NSW 2644 | holbrookvetcentre.com.au

## **SECTION B - CATTLE**

**Entry Fee \$7.00 includes bedding straw**

**Steward: Daniel Haines 0427688399**

**Thank you to our Sponsors: ASCOT MEAT PRODUCTS (ASCOT), T & C. WHITE HOLBROOK VETERINARY CENTRE PAUL & SCHOLLARD NUTRIENS ALBURY**

All exhibits must be led, ready for judging at 9.00 am. Age of cattle to be at 1st February 2025. Date of calving to be shown on entry form. An exhibit cannot be entered in a special class unless it has been entered into an ordinary class. All bulls over the age of 12 months must have a nose ring or an approved nose clasp, whilst on parade and in the Judging Ring be led by such ring or nose clasp. All cattle in Breed section must be registered or have been progeny registered with the respective Breed Society to which they belong. If in the opinion of the Stewards, any exhibit/s be deemed to be dangerous or diseased, the owner of such exhibit/s, upon notice to that effect, must remove such exhibit/s from the show society's ground. All exhibitor's must produce a valid declaration of health which can be obtained from the secretary.  
Prize Ribbons - 1st and 2nd (3rd provided 5 or more entries).

## **FEMALES**

Class 421 under 8 months

Class 422 9 to 11 months

Class 423 12 to 15 months

Class 424 16 to 19 months

### **Junior Champion Female**

\$50 Cash donated by Ascot Meat

### **Reserve Junior Champion Female**

\$25 cash donated by HVC

Class 425 20 to 23 months

Class 426 24 to 29 months

Class 427 30 months & over

### **Senior Champion Female**

\$50

Cash donated by HVC

### **Reserve Champion Senior Female**

\$25 Cash donated by Ascot Meat

### **GRAND CHAMPION FEMALE**

\$100 Cash donated by Ascot Meat

## **BULLS/STEERS**

Class 428 under 8 months

Class 429 9 to 11 months

Class 430 12 to 15 months

Class 431 16 to 19 months

### **Junior Champion Bull**

\$75 Cash donated by HVC

### **Reserve Junior Champion Bull**

\$25 Cash donated by Ascot Meat

Class 432 20 to 23 months

Class 433 24 to 29 months

Class 434 30 months & over

### **Cattle Senior Champion Bull**

\$50 Cash donated by Ascot Meat

### **Reserve Senior Champion Bull**

\$ 25 Cash donated by HVC

### **GRAND CHAMPION BULL**

\$100 cash donated by Riverina Water

### **Cattle SUPREME EXHIBIT**

\$100 Cash donated by Ascot Meat

## **Groups & Pairs**

Class 435 Group of 3, both sexes to be present, bred by exhibitor.

Class 436 Pair of Bulls /Steers bred by exhibitor

Class 437 Pair of Females bred by exhibitor.

### **Class 435 436 437 1<sup>st</sup> prize \$50 each**

Donated by Paul & Scollard Nutrien Albury

### **MOST SUCCESSFUL EXHIBITOR**

\$50 Cash donated by Ascot Meat

Open To All Breeds - Please state Breeds class.

**Various Weight sections - for more information contact Daniel Haines 0427052850**

## LED COMPETITION

If there are breeders wishing to exhibit cattle in the Led Section, they will be judged in mixed breed classes as in previous years.

### NOTE:

EXHIBITORS MUST PRODUCE A HEALTH DECLARATION WHICH CAN BE OBTAINED FROM [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au)



## JUNIOR HANDLING & JUDGING

JUNIOR HANDLING  
W & S CORNELL  
St. Pauls Genetics  
Trophy

JUNIOR JUDGING  
SCOTTS ANGUS  
STUD Trophy

## GROUP JUNIOR BEEF CATTLE JUDGING

SATURDAY  
8th FEBRUARY  
8.00am

Please note start time

For times & programme  
Please contact G Lieschke  
0428 488 076

NO ENTRY FEE

Entrants must be  
15 years & under 25 years on  
1st May 2025

Sashes donated by:  
RIVERINA AGRICULTURAL  
SOCIETY GROUP



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**SHELDON KLEMKE - DIRECTOR Mobile: 0427 050 677**

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## SECTION C - SHEEP

**Sheep exhibited must be bred by exhibitor.**

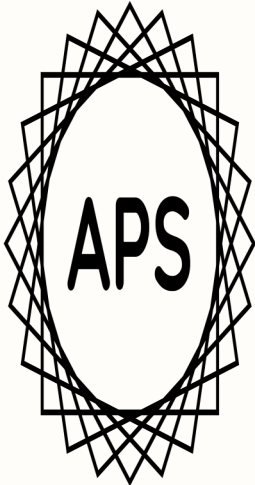
All entries **MUST** be accompanied by a completed Sheep Health Statement including Ovine Johnes Disease (OJD) Sheep Market Assurance Program (MAP) and Ovine Brucellosis (OB) accredited details if appropriate.

All exhibitors must sign an entry form for  
**OVINE FOOTROT FREEDeCLARATION**  
& entries be on the ground by **8.30 am. Please note**  
**PIC No. & NVD must be presented.**  
**Sheep Health Declaration may be downloaded from the**  
**ASC web site.**

Entry's to be paid a Secretaries Office or entries can be done online  
at

**showday.online** .Entry fee \$5.00 Including bedding straw  
**Prize ribbons** 1st, 2nd & 3rd 5 or more entry.

Steward



*Alora Prestige Studs*  
*Valais Blacknose Sheep*

FACEBOOK & INSTAGRAM

PH: 0487 987 435



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**HENTY**  
Kerry Bourke

**Branch Manager**  
**CULCAIRN**  
Russell Heanes

**Customer Service**  
**Officer**  
**CULCAIRN**  
Glenda Field

## **Agronomy**

Thomas Parker & Graeme Sandral

## **Animal Health | Merchandise**

Alexandra French & Brayden Sadler

## **Fertiliser**

Brian Klemke

## **Insurance**

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DOMESTIC  
1st \$25 Voucher **AGnVET**

2. PEN OF 3 LAMBS OVER 46kg EXPORT  
1st \$25 Voucher **AGnVET**

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FOR MORE INFORMATION CONTACT:  
GRAHAM LIESCHKE—0428 488 076

# **SECTION C - MEAT BREED SHEEP**

**ENTRY FEE \$5.00. includes bedding straw.**

**Prize Ribbons 1st, 2nd and 3rd, ribbons only. Prize money as listed**

**STEWARDS** Troy Hanckel & Brett Singe

## **Breeds**

**(SS)South Suffolks, (WS)White Suffolks, (HD) Hampshire Down, (BL) Border Leicester, Poll Dorset, Lincoln, Valais Black Nose Sheep and any other Breed.**

## **RAM CLASSES:**

- 441. Ram lamb, showing milk teeth only
- 442..Ram, showing 2 teeth only
- 443. Ram, showing 4 teeth and over
- 444. Pair of Rams, showing milk teeth only

**CHAMPION RAM \$10**

**RESERVE CHAMPION RAM \$5**

**Donated by Albury Wodonga Pest Control**

## **Wethers Valais Sheep only**

- 449. Weathers lamb showing milk teeth only
- 450. Weathers showing 2 teeth only
- 451. Weather showing 4 teeth and over
- 452. pair of Weathers showing milk teeth only

**Champion Wether \$10**

**Reserve Champion Weaher \$5**

**Donated by Albury Wodonga Pest Control**

## **EWE CLASSES:**

- 445.. Ewe lamb, showing milk teeth only
- 446. Ewe ,showing 2 teeth only
- 447. Ewe, showing 4 teeth and over
- 448. pair of Ewes showing milk teeth

**Champion Ewe \$10**

**Reserve Champion Ewe \$5**

**Donated by Albury Wodonga Pest Control**



**Sponsor of Classes 13 & 14**

## **Interbreed**

**453.Champion Interbreed Ram –Champion Ram from each breed—Blairs Voucher**

**Reserve Champion Interbreed \$5**

**454.Champin Interbreed Ewe –Champion Ewe from each breed-Blairs Voucher**

**Reserve Champion Interbreed Ewe \$5**

**456.Champion Wether –Champion Wether from each breed –Blairs Voucher**

**Reserve Champion Interbreed Wether \$5**

**457.Champion Interbreed Group Blairs voucher**

**Reserve Champion Interbreed Group \$5**

**Most Successful Exhibitor \$10**

**Supreme Sheep of Show \$30**

**Donated by B & D Klemke**

**GROUP FINAL JUNIOR FLEECE JUDGING**

STARTS 1.00 pm

NO ENTRY FEE

Entrants must be over 15 and under 25 years as of 1st May 2025

**Trophy for  
Winner & Runner Up**

**Donated by:**

**RIVERINA AGRICULTURAL Show Society Group**

**Trophy for LOCAL CHAMPION & RUNNER UP JUNIOR JUDGE**

**Donated by:**

**G & L LIESCHKE**



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NEIL WAITE**

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**Mob: 0417 203 291**

**Email: [waitealb@dragnet.com.au](mailto:waitealb@dragnet.com.au)**

# SECTION D - WOOL

ENTRY FEE. \$2.00

Prize Ribbons 1st, 2nd and 3rd

Stewards: R Wellington & N Bahr

To be judged at 9.30 am.

## MAJOR SPONSOR: WAITE WOOL

### SPONSORS

WAITE WOOL, RON WELLINGTON, RIVERINA WATER N & J STEIN

**NOTE: FLEECE MUST BE SHORN & SKIRTED BY THE OWNER & MUST BE LESS THAN 12 MONTHS OLD.**

### STUD AND HOUSED CLASS

#### *Merino*

- 460 Skirted Merino Fleece  
(Fine Wool)
- 461 Skirted Merino Fleece  
(Medium Wool)
- 462 Skirted Merino Fleece  
(Strong Wool)
- 463 Skirted Merino RAM Fleece  
(Fine Wool)
- 464 Skirted Merino RAM Fleece  
(Medium Wool)
- 465 Skirted Merino RAM Fleece  
(Strong Wool)



### FARMERS CLASS

#### *Registered Breeders and Housed Fleeces Ineligible*

- 466 1kg of Merino Lambs Wool
- 467 Merino Fleece (Superfine)
- 468 Merino Fleece (Fine)
- 469 Merino Fleece (Medium)
- 470 Merino Fleece (Strong)
- 471 Merino Fleece (Most Valuable)  
Commercial Fleece

#### *(Rams fleece not eligible)*

### COMEBACK/CROSSBRED

- 472 Skirted Comeback Fleece
- 473 Skirted Crossbred Fleece
- 474 Comeback Lambs Wool

### CHAMPION HOUSED FLEECE

Trophy donated by:

**WAITE WOOL TRADING**

### MOST VALUABLE COMMERCIAL FLEECE

\$50 (Cash) donated by:

**RON WELLINGTON**

### MOST SUCCESSFUL EXHIBITOR in FARMERS CLASS

\$25.00 (Cash) donated by:

**RIVERINA WATER**

### CHAMPION FLEECE (Farmers Class Only)

Trophy donated by:

**RIVERINA WATER**



### GRAND CHAMPION FLEECE Of SHOW

Trophy donated by: **N & J STEIN**

**GROUP FINAL JUNIOR GRAIN**  
**JUDGING COMPETITON**

**STARTS 1.00 PM**

**Steward: G Lieschke**  
**Trophies donated by:**  
**Riverina Agriculture Show Society Group**

**1st & 2nd Prize for Local winners**  
**Donated by G & L Lieschke**

**Entrants must be over 15 and under 25 years as of  
the 1st of May 2025**

**2024 CROP COMPETITON RESULTS**

**Thanks to Delta AG, AGnVet & Nutrien for making the below named Judges  
available**

**CANOLA**

**Judge David White Delta AG**

- 1<sup>st</sup>.PE & JE Rayner**
- 2<sup>nd</sup> Klemke Bros.**
- 3<sup>rd</sup>.Godde Farms P/L**

**WHEAT**

**Judges Brodie Godde Delta AG – Thomas Parker AGnVet**

- 1<sup>st</sup>. Klemke Bros**
- 2<sup>nd</sup>.PE & JE Rayner**
- 3<sup>rd</sup>.Joe Melton**

**BARLEY**

**Judges Nathan Soulsby Nutrien – Aimee Keogh Delta AG**

- 1<sup>st</sup>.Klemke Bros**
- 2<sup>nd</sup> Cameron Schultz**
- 3<sup>rd</sup> Cobada Trading**

**Sponsors: Delta AG, AGnVet ,Nutrien, Rural Bank Peter & Alison Campbell**

# Henty Show Society Inc. Entry Form

Cattle / Sheep / Goats

Name.....Phone.....

Address.....

Section	Breed	Class	Description	Entry Fee

Animal Health Declaration can be obtained from the secretary  
or downloaded from [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au)

**PLEASE NOTE NO FREE ENTRIES**

## REGULATIONS

1. Show admission on the day is : Adults \$15 , youth 13-17 years \$10 children 12 & under free of charge. Family ticket consists of 2 adults & 2 children 13-17 years
2. Admission exemptions apply to Henty Show Society financial members or if a pass has been provided.
3. All exhibits must be bona fide property of exhibitors at the time of entry. If sold between the date of entry and exhibition, name and address of the purchaser to be lodged with the Secretary. Where possible the correct age of livestock must be set out in each entry. The committee reserve the right to disqualify any exhibit improperly entered, or regarding which any false statement has been made. If called upon by the committee of Stewards, exhibitors must make statutory declarations that their exhibits conform to the conditions under this the prizes for which they compete are offered.
4. The Henty Show Society will not be held responsible for the loss of any animal/bird during transportation to & from the showgrounds.
5. No Stallion will be allowed to compete other than in stallion classes, or where specified.
6. ENTRIES (in writing) will close at the Secretary's Office on Friday prior to the show, unless stated otherwise and must be accompanied by a signed Waiver Form.
7. All exhibitors must place their exhibits in the space allowed to them by the Committee of Management or Stewards. All Exhibits must be in place on the ground by 8am ready for judging. Unless otherwise stated.
8. The judges are empowered to withhold prizes in any Section where exhibits are unworthy.
9. The Committee will give every possible facility to exhibitors and care will be taken of exhibits; but no responsibility will be incurred by the Society.
10. Exhibits shall not be removed before **4.00 pm** without special prior permission.
11. The decision of judges shall be final, but protests may be in writing stating objections to any award or exhibit, with a \$20 deposit, which will be forfeited if the protest be deemed frivolous, and must be lodged to the Secretary, within seven days.
12. Provided & proved, wilful misrepresentation of exhibits will not merely forfeit the prize, but will render the exhibitor liable to be disqualified from exhibiting at future shows of the Society. The onus of proof of the boundaries will rest upon the exhibitor.
13. No entries will be received as 'special' for which prizes are offered, except as non-competitive exhibits.
14. No exhibitor or manager of exhibiting firm (except in the case of an owner riding, driving or leading his exhibit) is to be allowed in section of the yard which his exhibits are placed during the adjudication of the judges, and it shall be the duty of the stewards to prevent any person interfering or insulting the judges and if necessary to order the removal of such offender from the yards and the prizes if awarded to such person, may be forfeited.
15. Persons in charge must on no account leave their respective lots, or address the judges, unless authorised by the stewards of the section in which they are competing.
16. No exhibit, whilst being judged, will be allowed to wear any ribbon/card won in other sections.
17. Any exhibitor or attendant refusing to attach the prize card or ribbon to any exhibit to which a prize is awarded, and to keep the same on during the hours of exhibition will, on proof thereof to the committee, forfeit all prizes awarded to such exhibit at the show, and may be disqualified from again competing. No exhibitor will be allowed to display any prize, card or ribbon in addition to those awarded to the current show.
18. Space, if possible, will be allowed to members for non-competitive exhibits. Application for spaces should be made to the Secretary not less than seven days prior to the show and accompanied by the prescribed fee.
19. Should there be any reason to suspect that any exhibit is either diseased, dangerous or objectionable, the Society reserves the right of removing same or refusing its admittance to the show.
20. Space available for Sideshows and Industrial Displays at a rate of \$25 for a 3 x 3 site. All electrical leads must be currently tagged.
21. All Sideshows must have their own current Comprehensive Insurance & Work Cover Policy, copy must be lodged on the day at the secretary's office.
22. Any regulations not herein provided for will be dealt with according to the regulations of the Agricultural Societies Council of NSW.







# Map of Events

- A – Secretary’s Office
- B - BBQ Shed
- C - Poultry Shed
- D - Soft drinks/Bar
- E –School competition presentation
- F - Pavillion
- G - Pickleball
- H - Horse Rings
- HC - Colonial Clydesdales Carriage Rides
- I - Sit down meals
- J - Doggy Dash & Dog Jumping
- K - Whip cracking- Sheaf Tossing
- L - Ambulance
- M - Market Stalls/side shows
- MC – Master of Ceremonies
- N - Hula-Hoop
- O - Antique Machinery
- P - Photography
- Q - Inflatables
- R - 2GHR Community Radio Station
- S - Sheep
- SS - Show & Shine
- T - Toilets
- U - Tug-A-War
- V - Junior Judging
- W - Wool Shed
- X - Cattle
- Y - Rides
- Z- Ploughing

Please be aware that things might change due to circumstances out of our control. See our secretary at the office for updates

## Clydesdale Horse and Carriage Rides

One lap around the Showground starting & ending at the Western Gate

White arrows indicate proposed route subjected to changes if needed.

# Horse Events

**Start at 8.30 am**

- Ring 1 Fun Ring
- Ring 2 Ponies & children’s riding
- Ring 3 Galloways, Show Hunters
- Ring 4 Hacks, Adult Riding
- Ring 5 Arabians
- Ring 6 Stud Ponies
- Ring 7 Harness Light Horses
- Ring 7a Harness, Clydesdales & Heavy Horses
- Ring 8 Australian Stock Horses
- Ring 9 Coloured Horses
- Ring 10 Unofficial Fun Ring for Jumping
- Ring 11 Dressage

Ploughing Demonstration  
Will be in the Field other side of Angaston Rd

For more information please see Horse Schedule



# WAIVERS

Available download from the Agricultural Societies Council NSW. **Headings below.**

At: <http://www.agshowsnsw.org.au>

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Exhibitor Waivers for Events Involving Animals

Waivers for individuals

Animal Handling Waiver  
(not including horses).

Horse Waiver

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Exhibitor Waivers for Events **NOT** Involving **Animals!!!**

Waivers for Individuals  
General Participant Waiver

Waivers for Groups and Bulk Entrants  
General Participant Waiver  
(Bulk & Group)

---

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 Web: [www.pjnsheeds.com.au](http://www.pjnsheeds.com.au)  
 Phone 0260 292 411



# SECTION F - POULTRY

ENTRY FEE \$1.00

Prize money: 1st-\$3.00 2nd- \$1.00

**Junior Section sponsored by PJN**

**Most no. of Exhibits \$20 cash**

**donated by PJN 'simple better sheds'**

Stewards: Brian Smart , 0422 225 797

Ebonie Takle Jason Takle

All exhibits' must be penned before 9.00am.

No Exhibits to be removed before 3.00 pm

<u>S/F Large</u>	<u>Male</u>	<u>Female</u>
Ancona	480	481
Australorp	482	483
Langshan	484	485
Leghorn	486	487
Orpington	488	489
Plymoth Rock	490	491
Rhode Island	492	493
Sussex	494	495
Wyandotte	496	497
AOV S/F large	498	499

## S/F Bantam

Ancona	500	501
Australorp	502	503
Langshan	504	505
Leghorn ARC	506	507
Pekin ARC	508	509
Rosecomb	510	511
Sussex	512	513
Wyandotte, white	514	515
Wyandotte, aoc	516	517
AOV S/F bantam	518	519
Rhode Island Red	520	521
Japanese Bantam	522	523

## H/F LARGE

Australian Game	524	525
Indian Game, aoc	526	527
Modern	528	529
OEG, black-red	530	531
OEG, duckwing	532	533
OEG, aoc	534	535
Pit Game	536	537
AOV H/F large	538	539

## H/F BANTAM

Australian Game	540	541
Indian Game, aoc	542	543
Modern Game	544	545
OEG, black-red dl	546	547
OEG, black-red ll	548	549
OEG, wheaten	550	551
OEG, blue-red	552	553
OEG, brown-red	554	555
OEG, duck-win	556	557
OEG, spangle	558	559
OEG, aoc	560	561
Pit Game	562	563
AOV H/F bantam	564	565

## Breed Pair

S/F Large	566
S/F Bantam	567
H/F Large	568
H/F Bantam	569

## Waterfowl

	<u>Male</u>	<u>Female</u>
Campbell	570	571
Muscovy	572	573
Mallard	574	575
Call	576	577
Runner	578	579
Duck aoc	580	581

## Junior Section

	<u>Male</u>	<u>Female</u>
Large S/F	582	583
Large H/F	584	585
Bantam S/F	586	587
Bantam H/F	588	589
Waterfowl	590	591
Breed Pair	592	pair
Back Yard Chooks	593	594

## BEST OF BREED

### Society's Best of Breed Sashes awarded to

#### **Softfeather Large Male & Female**

donated by Regan Gym Henty

#### **Softfeather Bantam - Male & Female**

donated by Henty Handy Man

#### **Hardfeather Large-Male & Female**

donated by Ebonie Takle

#### **Hardfeather Bantam-Male/Female**

donated by Jason Takle

#### **Large Fowl Breeding Pair**

donated by P & S Takle

#### **Bantam Breeding Pair**

donated by A&R Contracting

### **Junior Grand Champion Bird of Show**

\$25 Voucher donated by Blair's Produce Albury

### **Junior Reserve Grand Champion Bird of Show**

Bag of wheat donated by Brian Smart

### **Grand Champion Bird of Show**

Trophy donated by B.Young

### **Reserve Champion Bird of Show**

\$25 cash donated by Riverina Water



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# HENTY SHOW'S – SHOW & SHINE

Please register before the day to guarantee adequate exhibition space.  
Each person entering the showground must have a valued entry ticket.  
General Gate Entry on Show Day is \$15 Youth Entry \$10 (13-17)  
\$5 Entry fee per class

Online tickets \$10 & registration \$5 can be done at [showday.online](http://showday.online)  
Each person entering the showground must have a valued entry ticket.

## Judging commences at 10.00 am

(If cars leave before 4pm they need to be escorted out for insurance purposes)

## Trophy Presentations at 12.15 pm

(please note this an approximate time and could vary)

## SECTIONS

### Motorbikes

**Class 920**

**Motorbikes pre-1980**

**Class 8001**

**Motorbikes post 1980**

### Trucks

**Class 921 - best Truck**

### Utes

**Class 922 - best street Ute**

**Class 923 - best rural Ute**



**For more information Contact  
David Male  
0427 202 630**

### Cars

**Class 924 - Best Street Rod**

**Class 925 - Best Hot Rod**

**Class 926 - Best Streetcar**

**Class 927 - Best Muscle Car**

**Class 928- Best Holden**

**Class 929 - Best Ford**

**Class 930- Best American**

**Class 931 - Best European Car**

### **Trophy's donated by**

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Jonathan Bedgood

Automotive Diagnostic Technician



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# RIVERINA WATER PAVILION

**Chief Steward:  
Mrs. Marie Katalinic 0407 739 680**

All exhibits in every Section to be in the  
Pavilion by **8.00 am**,  
ready for **8.30 am** Judging.

No entries will be accepted on the  
day of the Show.

No exhibit can be removed before 4.00 pm

(If someone else is picking up your exhibit please notify  
the steward of that section or the chief steward)

**ENTRY FEE \$1.00 per item in each section & class.**

**Please be aware that there are no free entries  
in any sections.**

The Showground Office is open to take your  
Entries in person on

Thursday the 6th of February 2025

10.00 am - 5.00 pm

Friday the 7th of February 2025

10.00 am—7.00 pm

**Online Entries can be made at [showday.online](http://showday.online)**

**Each person entering the showground must have a valid  
ticket. You can purchase your ticket online when you enter  
your exhibits**

For further information please call our secretary Monica 02 69293219

## **SECTION H - DECORATIVE /FLORAL ART**

**Stewardesses: Mrs. Merrin Palmer & Mrs. Peta Bullock**  
**Prize money in each class donated by Riverina Water**  
**1st - \$3.00 2nd - \$1.00**  
**Special Prizes as advised.**

**Entries close on Friday the 07.02. 2025 at 7.00 pm.** (see previous page)  
**Online entries close on 05.02.2025 at 7.00 pm** (see previous page)

**No entries will be accepted on the day of the Show.**  
**All exhibits are to be in the Pavillion by 8.00 am ready to be judged at 8.30am.**  
**Exhibits are not to be removed before 4.00pm**

### **RULES FOR PRESENTING YOUR FLOWERS**

#### **ROSES & CUT FLOWERS**

- All cut flowers must be grown by the exhibitor.
- Exhibitors are responsible for arranging their own exhibits.
- All roses/flowers to be placed in green bottles available at pavilion or supplied by exhibitor.
- Each bloom to be in a separate bottle with an entry ticket displayed on the bottle.
- Remove any damaged back petals/flowers so as not to alter the presentation of the flower being judged
- Leave one set of leaves on the stem, remove all thorns, for safety.
- Buds to be removed on roses except in Class 9 - Floribunda roses can have multiple buds/flowers.
- For large flowers, use “champagne” bottles eg: Bearded Iris, Shrubs & Arum Lillies.
- Present the rose/flower facing the judge, held in the bottle with a strip of paper/foil inside the neck of the bottle - it acts as a plug and holds the rose in place.
- Please put your name on the bottom of your containers, vases & bottles.
- Present your containers of roses with most of the blooms to the front, facing the judge.
- Have your entry tickets displayed on your exhibits. Place exhibits in the correct class.  
# indicates to be in separate green bottles.

#### **RULES FOR PRESENTING YOU POTTED PLANTS**

- Make sure your pot plants are clean and free from spider webs, snails & soil (on the outside - wipe pots clean please)
- Make sure your pot plant is free of weeds
- Present the pot facing the judge.
- If the bottom of your pot is damp, please place a saucer/plate underneath.
- Have your entry tickets displayed on your exhibit. Place exhibits in the correct class.

## **CUT FLOWERS**

- Class 600 Container of Petunias
- Class 601 Container of Zinnias
- Class 602 Container of Marigolds
- Class 603 Container of Annuals - one variety (not already mentioned)
- Class 604 One (1) Carnation or Dianthus
- Class 605 Three (3) Miniature Roses (in one container)
- Class 606 # Roses in two (2) stages (bud must show colour)
- Class 607 One (1) Hybrid Tea (HT) Rose
- Class 608 One (1) Stem of Floribunda Rose, (must have buds)
- Class 609 One (1) Old Fashioned/David Austin Rose
- Class 610 One (1) Single Geranium / Pelargonium/ Ivy Geranium
- Class 611 One (1) Double Geranium/ Pelargonium/Ivy Geranium
- Class 612 Three (3) Stems of White Flowers in one (1) container
- Class 613 One (1) Stem of Fuchsia
- Class 614 One (1) Dahlia
- Class 615 One (1) Head Hydrangea
- Class 616 # Three (3) Stems of Golden foliage
- Class 617 One (1) Stem any foliage
- Class 618 #Three (3) coloured leaves of Foliage
- Class 619 # Three (3) Coloured leaves Foliage
- Class 620 One (1) Cut of Bulb/Corm/Tuber/Rhizome
- Class 621 One (1) Cut of Flowering Shrub
- Class 622 One (1) Cut Flower (not already mentioned)

**Ribbon for Best Bloom of the Show**  
**\$30 Cash Prize**  
**donated by:**  
**HENTY FUNERAL SERVICE**

## **AUSTRALIAN NATIVE PLANTS**

- Class 623 One (1) Stem Native in Flower
- Class 624 #Three (3) Distinct Natives in Flower
- Class 625 # Three (3) Distinct Native - Foliage only
- Class 626 # Three (3) Distinct Native Grasses

**Ribbon for Best Native of Show**  
**\$20 cash donated by**  
**MRS ALISON SCHUSTER**

## **POT PLANTS**

- Class 627 Indoor Plant
- Class 628 Any Fern
- Class 629 Bromeliad/s
- Class 630 Pot Plant (Flowering)
- Class 631 Pot Plant (Foliage only, not in flower)
- Class 632 Succulent or Cacti
- Class 633 Aspidistra
- Class 634 Terrarium in glass or plastic container not exceeding 30 cm in height
- Class 635 Hanging Basket in Flower
- Class 636 Hanging Basket not in Flower

**Ribbon for Best Pot Plant**  
**\$15 cash Prize**  
**donated by**  
**Riverina Water**

**RIBBON for MOST SUCCESSFUL EXHIBITOR**  
**CLASSES 600—636**

## **SECTION G - HORTICULTURE**

**Stewardesses: Mrs. Merrin Palmer & Mrs. Peta Bullock**

**Prize money in each class donated by Riverina Water**

**1st - \$3.00 2nd - \$1.00**

**Special Prizes as advised.**

**Entries close on Friday the 07.02. 2025 at 7.00 pm.** (see previous page)

**Online entries close on 05.02.2025 at 7.00 pm** (see previous page)

**No entries will be accepted on the day of the Show.**

**All exhibits are to be in the Pavillion by 8.00 am ready to be judged at 8.30am.**

**Exhibits are not to be removed before 4.00pm**

### **RULES FOR PRESENTING YOUR DECORATIVE/FLORAL ART**

- tickets to be displayed on your exhibits. Place exhibits in the correct class.
- Floral Arrangements must be the work of the exhibitor only. Handmade embellishments used for the arrangements do not need to be the work of the exhibitor.
- Flowers & foliage used do not necessarily need to be grown by the exhibitor.
- Present your arrangement facing the judge.

### **OPEN AGE**

Class 637 Modern Arrangement using three (3) flowers & foliage (fresh only)

Class 638 Foliage Framed in Black (fresh foliage only)

Class 639 Enamelware arrangement (fresh or dried only)

Class 640 Moment in Twine using Australian Natives (fresh or dried only)

Class 641 Over the Edge (fresh flowers/foliage only)

Class 642 With a Swish & a Swirl (fresh flowers/foliage only)

Class 643 Feathers, Foliage & Flowers (fresh or artificial)

Class 644 Love is in the Air - using prominently red flowers (fresh or artificial)

Class 645 Summer Sunshine (fresh or artificial)

Class 646 Arrangement Not Specified (fresh, dried or artificial)

### **RIBBON FOR BEST EXHIBIT**

**CLASS 637—646**

**Ribbon for Most Successful Exhibitor**

**\$15 cash donated by Riverina Water**

**CLASS 637—646**

## **NOVICE ARRANGEMENTS**

**MUST NOT HAVE ENTERED AN ARRANGEMENT IN PREVIOUS HENTY SHOWS**

Class 647 Arrangement with a Candle

Class 648 Fruit, Flowers & Foliage in a basket

Class 649 Fresh Flower Posy Tied with Ribbon (small to be held in hands)

## **CHILDREN - 16 & under**

Class 650 Sticks, Stones & Succulents

Class 651 An arrangement in an unusual container

Class 652 Headband prominently flowers, minimal use  
of small embellishments may be used

Class 653 Necklace made from dried materials (cones, pods, seeds,  
berries etc)

**Ribbon for Most Successful Children Exhibitor  
\$15 Cash donated by Riverina Water**



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SOCIETY  
WOULD LIKE TO  
THANK**

**RIVERINA WATER**

**FOR THEIR  
SPONSORSHIP  
OF HENTY'S ANNUAL  
AG SHOW**

# **SECTION I - FRUIT and VEGETABLES**

**ENTRY FEE \$1.00 first 15 entries then 50c in all sections of Pavilion  
Members 5 Free entries**

All exhibits shall be grown within a radius of 40km of Henty, by the exhibitor and  
**all root vegetables must have foliage left on.**

**1st PLACE PRIZE MONEY & PERPETUAL TROPHY**

Donated by Major Sponsor  
**Stefan & Tania Link**

Prizes: 1st **\$3.00**, 2nd **\$.100**  
**\$20.00 (Voucher) MOST SUCCESSFUL EXHIBITOR** donated by:  
**ARNOLDS FRUIT MARKET**

**Stewards:** Alison Baldock & Rachel Hadkins

## **CLASS**

654 Three (3) Apples  
Class 655 Three (3) Quinces  
Class 656 Three (3) Lemons  
Class 657 Three (3) Pears  
Class 658 Three (3) Peaches  
Class 659 Three (3) Plums  
Class 660 Three (3) Bunches Grapes (Black)  
Class 661 Three (3) Bunches Grapes (White)  
Class 662 Three (3) Tomatoes  
Class 663 Three (3) Tomatoes, ripe/green,  
heaviest weight  
Class 664 Two (2) Bunches Cherry Tomatoes  
Class 665 One(1) Watermelon  
Class 666 One (1) Rock Melon  
Class 667 Three (3) Passionfruit  
Class 668 Any other Fruit  
Class 669 Collection of Fruit  
Class 670 Three (3) Potatoes  
Class 671 Three (3) Onions  
Class 672 Bunch of Three (3) Carrots  
Class 673 Bunch of Three (3) Parsnips  
Class 674 Bunch of Three (3) Beetroot  
Class 675 Bunch of Three (3) Turnips  
Class 676 Bunch of Silver beet  
Class 677 Bunch of Three (3) Rhubarb  
Class 678 One (1) Cabbage (Drumhead)  
Class 679 Three (3) Cucumbers (Long)  
Class 680 Three (3) Cucumbers (Apple)  
Class 681 Three (3) Zucchini  
Class 682 Three (3) Corn Cobs  
Class 683 Three (3) Red Capsicums  
Class 684 Three (3) Green Capsicums

Class 685 Pumpkin  
Class 686 Heaviest Edible Pumpkin  
Class 687 Butternut Pumpkin  
Class 688 One (1) Marrow  
Class 689 One (1) Squash  
Class 690 One (1) Pie Melon  
Class 691 Any other Vegetable  
Class 692 Collection of Vegetables  
Class 693 Collection of Herbs  
Class 694 Twenty-four (24) Runner Beans  
Class 695 Twenty-four (24) Dwarf Beans  
Class 696 Fruit & or Vegetable sculpture under 18  
Class 697 Fruit & or Vegetable sculpture over 18

**BEST EXHIBIT**  
(Classes 654 to 664)  
**Cash \$10.00** Donated by:  
**BORDER CHIROPRACTIC**

**BEST EXHIBIT**  
(Classes 665 to 671)  
Donated by. **Cash \$10.00**  
**HENTY FUNERAL SERVICES**

**BEST EXHIBIT**  
(Classes 672 to 695)  
**\$25 Voucher** Donated by:  
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**BEST EXHIBIT**  
(Classes 696 & 697)  
**\$10.00 (Cash each)** Donated by:  
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# SECTION J - JAMS, PRESERVES & PICKLES

Stewardesses: Mrs. Janine Schuller & Grace Stein

ENTRY FEE \$1.00 Prizes 1st \$3.00, 2nd \$1.00

Prize money in each class donated by:

**ANDREW FAGAN Albury Wodonga Pest Control**

\$20.00 (Voucher) **Most Exhibits**

Donated by: **ARNOLDS FRUIT MARKET**

## RULES FOR PRESENTING YOUR EXHIBIT

**Exhibitors are requested to paste entry tickets on jars,  
Minimum size jar 250 grams. Must be made by the exhibitor.  
Jars to be opened before judging, please check for Mold.**



### **OPEN SECTION**

- Class 698 Jar of Grape Jam
- Class 699 Jar Tomato Jam
- Class 700 Jar Melon Jam
- Class 701 Jar Plum Jam
- Class 702 Jar Peach Jam
- Class 703 Jar Apricot Jam
- Class 704 Jar Fig Jam
- Class 705 Jar Quince Jam
- Class 706 Jar of any other Jam
- Class 707 Collection of Jams, Three (3)  
distinct varieties
- Class 708 Jar Orange Marmalade
- Class 709 Jar Grapefruit Marmalade
- Class 710 Jar Apple Jelly
- Class 711 Jar Quince Jelly
- Class 712 Collection of three (3) Jellies
- Class 713 Pot Lemon Cheese
- Class 714 Bottle of Tomato Sauce
- Class 715 Bottle of Plum Sauce
- Class 716 Bottle of any other Sauce
- Class 717 Jar Chutney
- Class 718 Jar Relish
- Class 719 Jar Mustard Pickles
- Class 720 Jar Bread & Butter Pickles
- Class 721 Jar of any other Pickles
- Class 722 Three (3) Jars of Pickles, distinct varieties
- Class 723 Bottle Preserved Peaches
- Class 724 Bottle Preserved Pears
- Class 725 Bottle Preserved Plums
- Class 726 Bottle Preserved Apricots
- Class 727 Bottle Preserved Tomatoes
- Class 728 Bottle any other Preserved Fruit or  
Vegetable.
- Class 729 Collection Preserved Fruits,  
Three(3) distinct varieties

### **NOVICE SECTION**

- Class 730 Jar of Jam
- Class 731 Bottle of Sauce
- Class 732 Jar of Pickle or Relish

### **Best Exhibit Ribbon**

(Class 698—729)

&

**\$25 (Voucher ) donated by**

### **HENTY BAKERY**

### **Best Exhibit Ribbon**

**Novice Section**

(class 730—732)

&

**\$20 (cash) donated by:**

### **A FAGAN ALBURY WODONGA PEST CONTROL**

### **CHAMPION EXHIBITOR RIBBON**

donated by

### **J.SCHULLER**

# SECTION K - FOOD AND COOKERY

Stewardesses: Oriel Ridge, Therese Taylor. Debbie Cugley Ronnie Collins-Roe

ENTRY FEE \$1.00 per item in each section & class.

Prize money :1st Prize \$3.00, 2nd Prize \$1.00 Special Prizes as listed

**\$50.00 (Cash) Most No. of Entries In memory of I & J UEBERGANG  
Encouragement Award for Class 763 In memory of Mrs L Male**

## RULES FOR ENTERING

Open to all ages & Children are welcome to enter sections above their age group

One entry per person in each class.

Entries not to be covered

## OPEN CLASSES

- Class 733 Boiled Fruit Cake (not iced)
- Class 734 Sultana Cake
- Class 735 Steamed White Pudding Plum Pudding
- Class 736 Six Chocolate Patty Cakes (iced & decorated)
- Class 737 Six Plain Scones
- Class 738 Six Pumpkin Scones
- Class 739 Banana Cake (iced)
- Class 740 Apple Cake (with apple through it)
- Class 741 Orange Cake (iced)
- Class 742 Orange & Poppy seed Cake (iced)
- Class 743 Marble Cake (round cake, iced pink)
- Class 744 Sponge Sandwich (filled not iced)
- Class 745 Ginger Sponge (filled and iced)
- Class 746 Carrot Cake walnuts (no fruits)
- Class 747 Six (6) Sponge Powder Puffs (filled)
- Class 748 Zucchini walnut loaf
- Class 749 Six (6) Lamingtons
- Class 750 Six (6) Anzac Biscuits
- Class 751 Six (6) Biscuits (three varieties)
- Class 752 Six (6) Monte Carlos (filled)
- Class 753 One (1) White Loaf
- Class 754 One (1) Grain Loaf
- Class 755 One (1) Slice, Six (6) Pieces (uncooked)
- Class 756 One (1) Slice, Six (6) Pieces (cooked)
- Class 757 Gluten Free Cake
- Class 758 Gluten Free Slice, Six (6) pieces
- Class 759 Six (6) Neenish Tarts
- Class 760 Any other cooking not listed

**Most successful Exhibitor**

**\$25 (cash) donated by**

**Dales IGA**



## NOVICE SECTION

- exhibitor who has NOT previously won in Open Section.
- Class 761 Chocolate Cake (iced)
- Class 762 Marble cake (round cake, iced pink)
- Class 763 Four (4) Muffins (any variety)
- Class 764 Six (6) ANZAC biscuits
- Class 765 Six (6) Patty Cakes (iced)
- Class 766 One (1) Slice, Six (6) pieces (cooked)

**Most Successful Exhibit Novice Section**

**Class 761-766**

**\$15 (cash) donated by:**

**A FAGEN ALBURY WODONGA PEST CONTROL**

## EXHIBITORS UNDER 18 YEARS

- Class 767 Six (6) Patty Cakes (decorated)
- Class 768 Chocolate Cake (iced, not decorated)
- Class 769 Six (6) Biscuits (same variety)
- Class 770 Six (6) Sweet Muffins
- Class 771 Novelty made from bought sweets  
&/or biscuits
- Class 772 Vehicle made from bought Citrus Fruits

**Most Successful Exhibitor**

**Class 767 to 772**

**\$25(cash) donated by:**

**MRS L LIESCHKE**

## EXHIBITORS UNDER 10 YEARS

- Class 773 Six (6) Decorated Arrowroot Biscuits
- Class 774 Six (6) Chocolate Crackles
- Class 775 Six (6) Honey Joys
- Class 776 Six (6) Patty Cakes
- Class 777 Packet Cake (iced)
- Class 778 Any other cooking
- Class 779 Threaded Necklace made from sweets.

**Most Successful Exhibitor**

**Class 773-779**

**\$25(cash) donated by**

**Mrs. O Ridge**

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## SECTION L - NEEDLE AND FANCY WORK

Stewards: Mrs J Scheuner, Mrs. A Maher, Mrs I Macreadie & Mrs J Parker  
Mrs Julie-Anne Willis Mrs Peta Shoemark

ENTRY FEE \$1.00 per item in each section & class. Prizes: 1st- \$3.00, 2nd-\$.100

Points Allotted: 1st-5, 2nd-3, 3rd-1. Special Prizes as listed

Rules for Entry

All exhibits throughout this section be the bonafide work of the exhibitors, and must not have been exhibited at any previous show of this association.

No one piece of work may be entered for more than one class.

**All exhibits shall be unwashed, cleanliness is essential in handwork.**

### Class

- |  |  |
|--|--|
| 780 Adults knitted Jumper, Cardigan, Vest                | 811 Article suitable for Gift (under \$10)                                 |
| 781 Childs knitted Jumper or Cardigan                    | 812 Article suitable for gift (cost over \$10)                             |
| 782 Baby's knitted Matinee, Jacket or Cardigan           | 813 Article or Garment made by a person under 8yrs                         |
| 783 Knitted Booties or Footwear                          | 814 Article or Garment made by a person in aged care or aged care assessed |
| 784 Knitted set of Baby Clothes (2 Articles)             | 815 Any other Article or Garment not other wise specified                  |
| 785 Knitted Baby Blanket                                 | 816 Article made from recycled Fabric hand or machine sewn.                |
| 786 Knitted Scarf  |  |
| 787 Knitted Rug  |  |
| 788 Knitted Article or Garment not otherwise specified   |  |
| 789 Baby's crocheted Matinee, Jacket or Footwear         |  |
| 790 Baby's crocheted Booties or Footwear                 |  |
| 791 Baby's crochet Blanket                               |  |
| 792 Crochet Scarf  |  |
| 793 Crocheted Rug  |  |
| 794 Crocheted Article or Garment not otherwise specified |  |
| 795 Crochet Doily  |  |
| 796 Crochet edged Handkerchief                           |  |
| 797 Baby's/Child's Garment Sewn                          |  |
| 798 Men's or Woman's Garment sewn                        |  |
| 799 Bag made of Fabric                                   |  |
| 800 Hand Embroidery                                      |  |
| 801 Cross Stitch   |  |
| 802 Tapestry   |  |
| 803 Hand Applique  |  |
| 804 Machine Applique                                     |  |
| 805 Patchwork over 1.25m length or width.                |  |
| 806 Patchwork under 1.25 m length or width               |  |
| 807 Quilting   |  |
| 808 Coat hanger  |  |
| 809 Cushion  |  |
| 810 Soft Toy   |  |

### **MOST SUCCESSFUL**

(all classes)

\$25 voucher donated by

**Judy's Bazaar**

### **ENCOURAGEMENT AWARD**

(all classes)

Voucher donated by

**HENTY COMMUNITY CLUB**

### **JUNIOR ENCOURAGEMENT**

**AWARD**

(class 813 only) -

\$25(cash) donated by

**Sherry Russell**

### **BEST EXHIBIT**

(all classes)

VOUCHER DONATED BY

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**SOCIAL BOWL THURSDAY FROM 5.30PM**





# SECTION M—FINE ART

Entry Fee: \$1.00

**Prizes:** 1st-Trophy, 2nd-\$1.00

**Steward:** Katie & David Senior

**Painting must not be a copy of any original work. All entries that are not framed need to be fitted with means for hanging or will not be accepted.**

## **OPEN CLASSES** ( no age limits)

Class 820 Any subject PASTEL

Class 821 Any subject ACRYLIC

Class 822 Any subject WATER COLOUR

Class 823 Any subject OIL

Class 824 Any subject GRAPHITE

Class 825 Any subject COLOURED PENCIL

Class 826 Any subject GOUACHE

Class 827 Any subject MIXED MEDIUM

Most successful ribbon  
donated by  
**Henty Show Society**

## **FOR STUDENTS, YOUTH & CHILDREN**

Class 828 13 yrs. - 17 yrs. any Subject Painting or Drawing

Class 829 10 yrs. to 12 yrs. any Subject Painting or Drawing

Class 830 7 yrs. to 9 yrs. any Subject Painting or Drawing

Class 831 5 yrs. to 6 yrs. any Subject Painting or Drawing

Class 832 4 yrs & under any Subject Painting or Drawing

Most Successful  
Ribbon donated by  
**Henty Show Society**

Class 820	\$25(Cash)	donated by: <b>Riverina Water</b>
Class 821	\$40 (Voucher)	donated by: <b>Commings Hendriks</b>
Class 822	\$25 (Cash)	donated by: <b>Dales Electrical</b>
Class 823	\$25 (Cash)	donated by: <b>Henty Active Arts</b>
Class 824	\$25 (Cash)	donated by: <b>Riverina Water</b>
Class 825	\$25 (Cash)	donated by: <b>Inspirations Henty</b>
Class 826	\$25 (Cash)	donated by: <b>Henty Show Society Inc.</b>
Class 827	\$25 (Clash)	donated by: <b>Riverina Water</b>
Class 828	\$25 (Cash)	donated by: <b>Riverina Water</b>
Class 829	\$25 (Clash)	donated by: <b>Bendigo Bank</b>
Class 830	\$25 (Clash)	donated by: <b>Garry &amp; Kerry Small</b>
Class 831	\$25 (Cash)	donated by: <b>Riverina Water</b>
Class 832	\$25 (Cash)	donated by: <b>J &amp; C Coe</b>

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## SECTION N - CWA OF NSW

### HANDICRAFT EXHIBITION INTER-BRANCH COMPETITION

#### Competition Rules

Branches are requested to leave their entries in space provided, on Friday the 7th of February 2025

Entries can be collected after 4.30 pm.

All articles must be in a clean unwashed condition. Tickets provided on day of show must be pinned to each article.

**Steward:** Libby Smith-Draper 0412 802 844

A collection of seven articles:

Sewing, Art, cooking, Floral Arrangements, Knitting,

Crocheting, and Crafts of All kinds, etc.

Maximum 100 points awarded for each article.

Class 832

HANDICRAFT EXHIBITION INTER-BRANCH COMPETITION

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## SECTION O – CRAFTS

**Steward: Nicole Keller**

Entry fee \$1.00

Prize money: 1st- \$3.00, 2nd- \$1.00 Special Prizes as listed.

**Most No. of entries**

**PERPETUAL TROPHY**

Classes 833-843

**In Memory of Shirley Fischer**

\$25 (cash) donated by

**Henty Show Society Inc.**

**Most No. of entries**

**Hostel & Age Care Patrons**

Classes 844-846

\$25 (cash) donated by

**Riverina Water**

**BEST PICTURE**

Class 842 – 843 & 846

\$10 (cash) each class

donated by

**GARRY & KERRY SMALL**

**OPEN**

Class 833 Woodwork

Class 834 Metalwork

Class 835 Jewellery

Class 836 Toy (any medium)

Class 837 Textiles

Class 838 Hand Made Card

Class 839 Folk Art (any medium)

Class 840 Recycled or Up-style Articles

Class 841 Craft otherwise not mentioned

Class 842 Colouring In (given picture) under 13 yrs.

Class 843 Colouring In (given picture) 13 & over

**BEST EXHIBIT OPEN SECTION**

Classes 833-843

\$25 (cash) donated by

**Andrew Fagan**

**Albury Wodonga Pest Control**

**BEST EXHIBIT Hostel & Age Care Patrons**

Class 844-846

\$25 (cash) donated by

**D & R STANLEY**

**HENTY POST OFFICE**

**MOST SUCCESSFUL**

11yrs.-13yrs

CLASS 852-857 –

\$25 (cash) donated by

**HENTY LIONS CLUB**

**HOSTEL & AGE CARE PATRONS**

Class 844 Any Article or Craft

Class 845 Article Made by a Group

Class 846 Colouring In

(given picture)

**Colouring Pictures for Classes**

842-843 & 846

are available at

The Henty Library

Henty Post Office

Inspirations Henty

## **14 - 16 YRS.**

Class 847 Article from Wood / Metal

Class 848 Decorative or Useful Article made from Waste Materials  
(plastic, paper etc.)

Class 849 Jewellery

Class 850 Textiles

Class 851 Any Other Article or Craft

## **11 - 13 YRS.**

Class 852 Article from Wood / Metal

Class 853 Decorative or Useful Article made from Waste Materials  
(plastic, paper etc.)

Class 854 Decorated Hat

Class 855 Article using Natural Materials

Class 856 Lego or Duplo (presented on a firm base no larger than A3)

Class 857 Any Other Article or Craft

## **8-10 YRS.**

Class 858 Cardboard or Other Construction

Class 859 Decorated Transport Item (truck boat car...)

Class 860 Article using Natural Materials

Class 861 Lego or Duplo (presented on a firm Base no larger than A3)

Class 862 Any Other Article or Craft

## **5-7 YRS.**

Class 863 Cardboard or Other Construction

Class 864 Lego or Duplo (presented on a firm Base no larger than A3)

Class 865 Article using Natural Materials

Class 866 Any Other Article or Craft

## **4 YRS & UNDER**

Class 867 Cardboard or Other Construction

Class 868 Necklace from threaded Materials

Class 869 Decorated Wooden Spoon

Class 870 Any Other Article or Craft

# WHOLE SCHOOL COMPETITION

## THEME 'COMMUNITY'

### **RULES**

**District Definition : Henty Postcode 2657 & Yerong Creek 2642.**

Point System will determine the School Winner

Preschools will receive a participation Prize.

The competition is divided in 3 parts & this years theme is

**COMMUNITY.**

The Colouring In Pictures are from the local area and the poems have been written by two of our local ladies

**Grace Stein & Connie Ross**

,the **Men's Shed** donated the board.

1. Colouring In (picture is supplied)
2. Handwriting (poem is supplied)
3. Whole school project a board decorated in the theme Community

### **1st Prize**

**Perpetual Trophy donated by Helen Parker**

**\$100 donated by AKW Chartered Accountants & Wealth Advisers**

2nd Prize: \$80 donated by AKW Chartered Accountants & Wealth Advisers

3rd Prize: \$60 donated by AKW Chartered Accountants & Wealth Advisers

4th Prize \$30 donated by AKW Chartered Accountants & Wealth Advisers

Participation Prize for Preschools

\$30 donated by Phil & Sharon Takle, Henty Handyman

**Finished projects will be displayed at the Henty Show on February 8th 2025 in its own room next to the Pavillion & the winner will be announced on the day.**

**Schools will also have a separate Display  
Showcasing their Schools.**


**We are looking forward to seeing our  
Community through the EYE's of our children**




# AKW


**Chartered Accountants & Wealth Advisors**

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**Email:**

[mail@akw.com.au](mailto:mail@akw.com.au)

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# SECTION R – EGGS

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Steward: Rachal Hadkins

Entry Fee per Class \$.1.00 Prize Money: 1st \$5.00 2nd \$1.00

## Rules:

Only domestic eggs permitted in the Open section  
Eggs must be displayed in Egg Cartons  
Eggs must be hard boiled or blown in the Decorative Section

**JUDGES DECISION IS FINAL** complaints in writing to Secretary with \$30 FEE which will be refunded if committee agrees with your complaint.

## OPEN SECTION

Class 872 Six White Eggs  
Class 873 Six Brown  
Class 874 Six Bantam Eggs  
Class 875 Basket of Eggs  
(at least three varieties)

## JUNIOR DECORATED EGGS

### 7 YEARS & UNDER

(Must be hard boiled or blown)

Class 876 Chicken  
Class 877 Beetle

## JUNIOR DECORATED EGGS

### 8yrs - 12 yrs

(Must be hard boiled or blown)

Class 878 Sheep  
Class 879 Dog

## JUNIOR DECORATED EGGS

### 13 yrs - 16 yrs

(Must be hard boiled or blown)

Class 880 Parrot  
Class 881 Beach

## OPEN AGE DECORATED EGGS

### 17 yrs. & over

(Must be hard boiled or blown)

Class 882 Emu

**Most Successful Domestic  
Class 872 - 875**

**Most Successful Decorated Egg  
7yrs & under**

**Most Successful Decorated Egg  
8yrs - 12yrs**

**Most Successful Decorated Egg  
13 yrs - 16yrs.**

**Most Successful Decorated Egg  
17 yrs & over**

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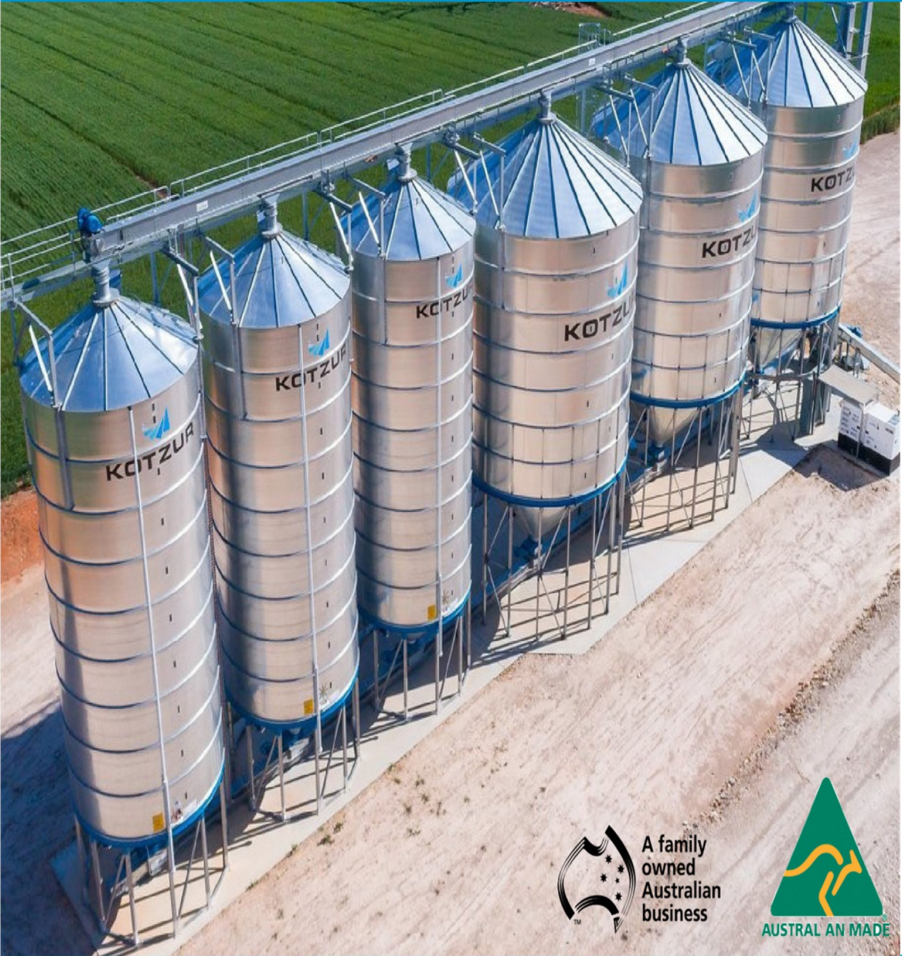
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# SECTION Z - PHOTOGRAPHY

Entry Fee \$1 per image / Class #1 per collection  
STEWARDS: Henty Camera Club Inc.

Prizes as set out on following page as listed.

**\*\*\* PLEASE ADHERE TO THE CONDITIONS \*\*\***

Conditions: Online entries : showday.online until 5pm  
Wednesday 5th of February 2025 or in Person at the  
Showground in the club rooms  
Thursday 6th of February 10 am—5 pm  
Friday 7th of February 10am—7pm

For enquiries or to arrange other delivery times, please ring  
0428 293 418

Photographs must be taken by the exhibitor.  
Entries must not have been entered at previous Henty Shows.

Junior class (#10) has 3 sub categories -  
Preschool, Primary School and Secondary School.

**(Please Note:** Classes 11 and 12 are floating topics. These topics will change every year.)

**Print size stipulations - photos MUST be of the following sizes:**

**Class 1 : 6" x 4"**

**Classes 2 - 8, 11 & 12 : 6" x 8" - other sizes not accepted.**

**Class 9 : from 8" x 10" and up. No smaller.**

**Class 10 : 6" x 4"**

Prints must be mounted, not framed

Mounts may be any colour, to enhance the entry, preferably in card.

Dirty mounts will not be accepted. Firmly secure prints to the mounts.

Mount size 25mm (1") border around the print (Class #1 - 25mm outside border and as close to 25mm between photos where possible)

Label your entries on the back with your Name, Phone Number and Class.

## **CLASSES:**

Class 900: Colour "Collection of Six" (on one mount)

901: Colour "Landscape / Waterscape"

902: Colour "Animal / Bird"

903: Colour "People Study"

904: Colour "Open"

904: Colour "Macro / Close-up"

906: Colour "Action"

907: "Black & White / Monochrome"

908: "Enlarged Photo - Open"

909: Junior "Open" - (3 sub categories - Preschool, Primary and Secondary

School)

910: Floating Topic 1 "Triangle / s"

911: Floating Topic 2 "Water"

**CONTINUED**

## PRIZES

Champion Print:	\$30 voucher. Donated by Camera House - Albury.
Most Successful in Prints:	\$25 cash. Donated by Frances & Bernard Clark.
Winner Class 1-8:	\$20 voucher. Donated by Camera House - Albury.
Winner Class 9:	\$20 Cash. Class 9 sponsored by Blue Wren Photography and Printing, Henty.
Winner Class 10:	\$20 cash for each sub category donated by Henty Camera Club.
Winner Class 11:	\$20 Cash. Class 11 sponsored by Bernard & Frances Clark.
Winner Class 12:	\$20 Cash. Class 12 sponsored by Di Male.
2nd Place Class 1-12:	\$10 voucher. Donated by Camera House - Albury.
3rd Place Class 1-12:	\$1

## SUBJECT DEFINITIONS:

**LANDSCAPE / WATERSCAPE:** A picture of natural scenery which may include trees, people or other subjects, providing that these elements do not dominate the picture.

**ANIMAL / BIRD:** A picture of living animals or birds, either confined or in their natural environment, preferably showing no evidence of the hand of man.

**PEOPLE STUDY:** Study of a person or persons, ranging from head studies to full length, with or without accessories. Ideally it should show some aspect of the character or personality of the subject, and can be engaged in some activity where the emphasis is on the person.

**OPEN:** Any subject treated pictorially. A pictorial treatment is one embodying the element of good design, arrangement or composition and which reflects the personal interpretation of the photographer.

**MACRO / CLOSE-UP:** Macro / Close-up is photography of small objects including subjects like spiders, bugs and flowers, or any small object or part there-of.

**ACTION:** A still photograph that shows someone or something in motion. The image needs to be taken in a way that makes the subject look like it's still moving.

**BLACK & WHITE / MONOCHROME:** A photograph or image developed or executed in black and white or in varying tones of only **one** colour.

**ENLARGEMENT:** A picture of 150mm x 250mm (8" x 10") or larger, enlarged by printer, darkroom or commercial means.

**ALL CLASSES** are judged on the image being relevant to the topic. The subject should be easily identifiable as the main topic of the photograph. Images that contain "Nature and Natural Environments" as the theme are only able to be enhanced by computer and are not to be computer generated.

**CONTINUED OVER**

**PAGE>>>>**

## HOW to ENTER entries in SECTION "Z" for the HENTY SHOW

### **General:**

**bcl55000@bigpond.net.au**

### **Enquiries:**

Follow ALL conditions as set out in the schedule, otherwise entries may not be accepted.

All entries must be identified with the entrant's name and address/phone number.

An entry form must accompany the entries, with all entries written on the form to correspond with entries handed in. If there is more than one entry in a class, the class need only be written once but followed by the number of entries. (Eg: Z-5-Open x 9).

A disclaimer form must accompany the entry form.

All entry forms must have the entrant's name, address and signature on them. Any out of town or non local entrants perhaps should include their **phone number** also.

The Judge works on only what is presented, don't assume they know what you mean or are trying to portray, therefore it is a good idea to give each entry a title. This also adds to the impact.

As an option and to assist yourself down the track, mark on the reverse of each entry the year and place it was entered. (Eg: Cul 08, Henty 09). Memories should not be relied on.

### **Prints:**

'Collection of six' prints to be on one mount, not framed.

Ensure the presented print goes in the correct section for it's size and subject.

Normal lab/mini lab prints (called mini prints in competition circles) are acceptable in categories #1 and #10. These are 15cm x 10cm or 6inch x 4 inch.

Larger size prints have their own class. See conditions.

Prints can be placed on the mounts any way which is pleasing to the eye. Mostly they are placed concentric. Adhere firmly to the mount, especially if the print is large. Put extra mounting material in the middle of the print to stop it buckling. Images present better if mounted on sturdy backing material.

Plastic over the prints may protect the print but lessens the impact of the subject.

Titles should be neat, central and unobtrusive, usually under the print, leaving a slightly wider margin on the frame at the bottom.

*Blue Wren Photography & Printing*

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**E: [peta.shoemark@bigpond.com](mailto:peta.shoemark@bigpond.com)**

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